

**Re: Pink House**

Maghini, Mark <mark\_maghini@fws.gov>

Tue 3/7/2023 11:38 AM

To: Hillman, Matthew D <matthew\_hillman@fws.gov>; Porter, Bill <bill\_porter@fws.gov>

Cc: Taylor, Graham <graham\_taylor@fws.gov>

Matt - I'll jump in here. Yes, we would need a new appraisal. That said, I'm not in favor of doing so because the pink house folks have no exchange parcel and the odds of us encountering one in our work regionally are slim. Knowing that, I believe it wouldn't be a wise expenditure of funds to reappraise at this time.

Mark Maghini  
Chief, Division of Realty  
US Fish and Wildlife Service  
300 Westgate Center Drive  
Hadley, MA 01035  
413.253.8590 (o)  
413.992.8198 (c)



---

**From:** Hillman, Matthew D <matthew\_hillman@fws.gov>

**Sent:** Tuesday, March 7, 2023 10:37 AM

**To:** Porter, Bill <bill\_porter@fws.gov>

**Cc:** Maghini, Mark <mark\_maghini@fws.gov>

**Subject:** Re: Pink House

Thanks Bill. So I take that to mean, *if we were* to proceed, a new appraisal must be ordered, which would be 6-9 months out -- is that correct?

Matthew D. Hillman

Project Leader

Parker River NWR Complex

Newburyport, MA

O: 978-572-5613

C: 774-303-9090

<https://www.fws.gov/refuge/parker-river>

[matthew\\_hillman@fws.gov](mailto:matthew_hillman@fws.gov)



NATIONAL  
WILDLIFE  
REFUGE SYSTEM

---

**From:** Porter, Bill <bill\_porter@fws.gov>  
**Sent:** Tuesday, March 7, 2023 10:30 AM  
**To:** Hillman, Matthew D <matthew\_hillman@fws.gov>  
**Cc:** Maghini, Mark <mark\_maghini@fws.gov>  
**Subject:** Pink House

Matt,

Regarding your recent chat:

"Hello Bill -- could you please remind me where we are now with the pink house appraisal? Are we moving forward with the \$2,500 micropurchase to re-evaluate? I have a meeting with Rochelle this Fri. thank you."

I spoke with the appraiser, he is limited to only providing raw data and a comment on general market trends. His comment was that any statement regarding \$ or % change in value would be an appraisal. Mark and I agree this does not meet our needs so I don't see a need to proceed.

Bill

Bill Porter  
US Fish & Wildlife Service  
North Atlantic Region  
Branch Chief-Division of Realty  
Telephone 413-253-8571  
Toll Free 877-289-9495 ext 8571  
Cell 413-265-9567  
Fax 413-253-8480